

#### ग्रसा**य**(रण

## EXTRAORDINARY

भारा II - अवस्त 8 - अपन्यत्व (ii)

PART II—Section 3—Sub-section (ii)

# प्राधिकार से प्रकाशित

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इस भाग में भिन्न पष्ठ संस्था दी जाती है जिससे कि यह ग्रलग संकलन के कप में रखा जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

#### MINISTRY OF INFORMATION AND BROADCASTING ORDER

New Delhi, the 6th June 1966

S.O. 1782.—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 2732, dated the 20th September of 1963, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby app oves the film specified in column 2 of the Schedule annexed hereto in all its language versions to be of the description specified against it in column 6 of the said Schedule.

			SCHEDULE		
Si. No.	Title of the film	Length 35mm		Name of the Producer	Whether a scientific film or a film in- tended for educa- tional purposes or a firm dealing with news and current events or a docu- mentary film
I	2	3	4	5	6
(i)	Indian News Review No. 921	298 M	Film Division, Govt. of India, Bombay-26.	Films Division, Govt. of India, Bombay-26. [No. F. 24/1/	
				B. GH	OSE, Under Secy.
			(1003)		